230 S SIESTA LANE
TEMPE, AZ 85281
p 480 425 7777

# CHANGE ORDER REQUEST

**To:**

,
,

**No.** COR 044R-4

**Date**

**Project #** 180046

**Project Name** Tolleson Union High School No 7

**Project Manager** Connor Lewis

**Scope Description** **Additional Days**

Revisions to SRP Primary Electrical feed as required by regulatory agencies (SRP) to provide Power to the school's property. Original plan showed one power feed fed from the South, Encanto Blvd. New plan provides two sources of power, one from 119th Ave and the other from Avondale Blvd. Both feeds to the site come in from the North.

| Job Code | Cost Code | Description | Amount |
|---|---|---|---|
| 180046-15 | 26110 | Urban Energy - SRP Primary Design Changes | 229,668.33 |
| 180046-15 | 70100 | Liability Insurance | 2,296.68 |
| 180046-15 | 70400 | Builders Risk Insurance | 811.88 |
| 180046-15 | 70500 | Payment & Performance Bonds | 2,560.55 |
| 180046-15 | 79999 | Contractor Fee | 12,802.36 |
| 180046-15 | 70600 | Gross Receipts Tax | 14,193.60 |

**Change Order Request Total** $ 262,333.40

**NOTE:**
Unless clarified above, CHASSE Building Team reserves the right to evaluate and/or revise the scheduled completion date and review general conditions for the project based on the cumulative impact of this and other changes in the future.

| CONTRACTOR | OWNER | ARCHITECT |
|---|---|---|
| **CHASSE Building Team** | | |
| ***Submitted By:*** | ***Approved By:*** | ***Approved By:*** |
| Connor Lewis | _____ | _____ |
| cc: | Date: _____ | Date: _____ |

Call at least two full working days before you begin excavation
ARIZONA 811
Arizona Blue Stake, Inc.
Dial 8-1-1 or 1-800-STAKE-IT (782-5348)
In Maricopa County: (602) 263-1100

47372
CASEY R. WHITEMAN
REGISTERED PROFESSIONAL ENGINEER (CIVIL)
ARIZONA U.S.A.
Expires 03/31/2020

FOR REFERENCE ONLY

# TOLLESON HIGH SCHOOL #7

11620 WEST ENCANTO BLVD
AVONDALE, ARIZONA

## OVERALL CIVIL SITE PLAN

| | |
|---|---|
| PROJ. NO. | 1959 |
| DATE: | AUGUST 2018 |
| SCALE: | 1" = 100' |

HILGARTWILSON

| | | |
|---|---|---|
| DESIGNED: JW | DRAWN: CM | APPROVED: CW |

REV.

DWG. NO.
C1.0
SHT. X OF X

ENG-18-0171

U:\1900\1959\ENGR\PLANS\CD'S\Onsite\1959 - C1.0 SITE OVERALL.dwg 8/23/2018 11:01 AM

© Copyright, YYYY, HILGARTWILSON, LLC – This plan document set is the sole property of HILGARTWILSON, LLC. No alterations to these plans, other than adding "as-built" information, are allowed by anyone other than authorized HILGARTWILSON, LLC employees.

# MAINLINE

SCALE: 1" = 40'

N 119TH AVE

W VIRGINIA AVE

TRACT B

TRACT F

10' WTR
20' E/P
21' B/C
24' B/SW
25' R/W
8' PUE

TO P-0214
TO P-0216

BZ-36-03 BZ-36-02
BZ-36-06 BZ-36-07

AV143852

E-P-23
70(04)
XA1-752

E-PR-0705
E-PR-0704
E-PR-0703
E-1-85A AØ
E-1-85A BØ
E-1-85A CØ

AV234667

AV143884

E-P-0215
75-175197-B

AV143885

AV143886

E-P-0229
50-174432-A

6' E/P
7' SWR
25' R/W

E-3-A397
E-1-(A30N)

C-PR-0713
3-600A BDS
SE QUAD

E-PRL-0708
3-750A
600A GOS

6' PROP. SRP

45°

E-P-22
65-88
XA1-479

35' PROP. B/C

AV234666

CUSTOMER NOTE:
- PROPOSED LOCATION FOR REMOTE ACCESS SWITCH.
-SWITCH REQUIRED AT ALL ELECTRIC GATES THAT LIMIT SRP ACCESS.

E-P-0614
25-233879-CØ

E-PD-0613

E-PD-0612
600A GOS

E-P-21
75(04)
XA1-752

1' E/P
7' ELEC ESMT
16' WTR
22' E/P
23' F/C
24' B/C
27' F/SW
29' COMM
31' B/SW
39' R/W
42' GAS

6" PROP F/C
1' PROP B/C
10' ELEC ESMT
22' PROP R/W
12' PROP MUP
42' SWR
30' SWR ESMT

TO P-0615
TO P-0617
TO P-0620

TO PD-0605

SEE MATCHLINE SHEET 3

## POLE RISER DETAIL AT POINT 1

NTS

N
W
E
S

E-PRL-0708
3-750A
600A GOS
NE QUAD

45°

C-PR-0713
3-600A BDS
SE QUAD

FOR CUSTOMER APPROVAL
NOT FOR CONSTRUCTION

REDLINE REVIEW
FOR PLANNING PURPOSES ONLY
CUSTOMER REVIEW

SIGNATURE: _____ DATE: _____
NAME: _____

CHANGES REQUESTED: ☐
SIGNATURE: _____ DATE: _____
NAME: _____

REDLINE SENT TO CUSTOMER FOR REVIEW
VALID FOR 30 DAYS FROM THIS DATE:


CONTACTS:

DESIGN CONSULTANT:
LUCAS MAESTAS
OFFICE: (602)236-0897
MOBILE: (602)329-9361

PROJECT LEADER:
SHANNON EMMONS
MOBILE: (602)236-4745

INSPECTIONS:
OFFICE: (602)236-0676

CONSTRUCTION CONSULTANT:
MONK JOHNSON
MOBILE: (602)527-3005


DETAILS PERTAINING TO SRP ELECTRICAL SERVICE SPECIFICATIONS CAN BE FOUND AT:
HTTP://WWW.SRPNET.COM/ELECTRIC/BUSINESS/SPECS/

NATURAL GAS YES [x] NO [ ]

JOB NAME PAC- TOLLESON HIGH SCHOOL #7 NEW BUSINESS
ADDRESS/LOCATION AVONDALE BLVD AND ENCANTO BLVD
CONTACT STEVE COCHRAN PHONE 480-313-9589
BILLING ACCT NO.
FIS JO MAP 1/4 NE S36 T2N R1W
40/ACRE BZ-36-08 COORDS 0 1/2W - 6 11/16N
AMP WO T3090601 AMP VERSION
COST CENTER 22640
ROUTING CODE DDY+12

Call at least two full working days before you begin excavation
ARIZONA811
Blue Stakes, Inc.
Outside Maricopa County: 1-800-782-5348
In Maricopa County: 1-602-263-1100

SRP

SHEET NUMBER 2 OF 7

22x34frm JD2 02-01-2016

# MAINLINE

## PAD LOCATION DETAILS AT PT'S. 2&3

## PAD LOCATION DETAILS AT PT'S. 4&5

FOR CUSTOMER APPROVAL
NOT FOR CONSTRUCTION

REDLINE REVIEW
FOR PLANNING PURPOSES ONLY
CUSTOMER REVIEW

SIGNATURE: _____ DATE: _____

NAME: _____

CHANGES REQUESTED: ☐

SIGNATURE: _____ DATE: _____

NAME: _____

REDLINE SENT TO CUSTOMER FOR REVIEW
VALID FOR 30 DAYS FROM THIS DATE:

CONTACTS:

DESIGN CONSULTANT:
LUCAS MAESTAS
OFFICE: (602)236-0897
MOBILE: (602)329-9361

PROJECT LEADER:
SHANNON EMMONS
MOBILE: (602)236-4745

INSPECTIONS:
OFFICE: (602)236-0676

CONSTRUCTION CONSULTANT:
MONK JOHNSON
MOBILE: (602)527-3005

DETAILS PERTAINING TO SRP ELECTRICAL SERVICE SPECIFICATIONS CAN BE FOUND AT:
HTTP://WWW.SRPNET.COM/ELECTRIC/BUSINESS/SPECS/

NATURAL GAS YES [x] NO ☐

JOB NAME PAC- TOLLESON HIGH SCHOOL #7 NEW BUSINESS
ADDRESS/LOCATION AVONDALE BLVD AND ENCANTO BLVD
CONTACT STEVE COCHRAN PHONE 480-313-9589
BILLING ACCT NO.
FIS JO MAP 1/4 NE S 36 T 2N R 1W
40/ACRE BZ-36-08 COORDS 0 5/16W - 6 11/16N
AMP WO T3090601 AMP VERSION
COST CENTER 22640
ROUTING CODE DDY+12

Call at least two full working days before you begin excavation
ARIZONA811
BLUE STAKE, INC.
Dial 811 or 1-800-STAKE-IT (1-700-5348)
In Maricopa County: 1-602-263-1100

SRP

SHEET NUMBER 3 OF 7

22x34frm JD2 02-01-2016

# MAINLINE

SCALE: 1" = 40'

## PAD LOCATION DETAILS AT PT'S. 9, 10&11

N
NTS

FOR CUSTOMER APPROVAL
NOT FOR CONSTRUCTION

REDLINE REVIEW
FOR PLANNING PURPOSES ONLY
CUSTOMER REVIEW

SIGNATURE: _____ DATE: _____
NAME: _____

CHANGES REQUESTED: ☐
SIGNATURE: _____ DATE: _____
NAME: _____

REDLINE SENT TO CUSTOMER FOR REVIEW
VALID FOR 30 DAYS FROM THIS DATE:


CONTACTS:
DESIGN CONSULTANT:
LUCAS MAESTAS
OFFICE: (602)236-0897
MOBILE: (602)329-9361
PROJECT LEADER:
SHANNON EMMONS
MOBILE: (602)236-4745
INSPECTIONS:
OFFICE: (602)236-0676
CONSTRUCTION CONSULTANT:
MONK JOHNSON
MOBILE: (602)527-3005


DETAILS PERTAINING TO SRP ELECTRICAL SERVICE SPECIFICATIONS CAN BE FOUND AT:
HTTP://WWW.SRPNET.COM/ELECTRIC/BUSINESS/SPECS/

NATURAL GAS YES [X] NO [ ]

JOB NAME PAC- TOLLESON HIGH SCHOOL #7 NEW BUSINESS
ADDRESS/LOCATION AVONDALE BLVD AND ENCANTO BLVD
CONTACT STEVE COCHRAN PHONE 480-313-9589
BILLING ACCT NO.
FIS JO MAP 1/4 NE S36 T2N R1W
40/ACRE BZ-36-08 COORDS OW - 6 11/16N
AMP WO T3090601 AMP VERSION
COST CENTER 22640
ROUTING CODE DDY+12

Call at least two full working days before you begin excavation
ARIZONA811
Arizona Blue Stake, Inc.
Blue Stake at: 1-800-782-5348 (1-116)-5348
In Maricopa County: 1(602)263-1100

SRP

SHEET NUMBER 4 OF 7

22x34frm, JD2 02-01-2016